

July 24, 2016



“Lord, teach us to pray, as John taught his disciples!”

Luke 11:1



Celebrating and Sharing the Love of Jesus Christ

Persistence in prayer evoked the admiration of Jesus and wins the attention of the Lord when Abraham intercedes for Sodom. The life of the baptized—to be rooted and built up in Christ Jesus the Lord—is to be rooted in prayer. God hears and answers prayer and so strengthens God’s own. “When I called, you answered me; you increased my strength within me.”

PRELUDE**Dr. Alice Brook****WELCOME AND ANNOUNCEMENTS****Kailan Helm**

Please sign the white book found at the end of each pew.

Please stand as you are able.

CONFESSION AND FORGIVENESS

☞ In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

Amen.

☞ God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

☞ Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

☞ Most merciful God,

☞ **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

Amen.

☞ In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit. **Amen.**

Oh, Sing to God Above
Cantemos al Señor



1 *Can - te - mos al Se - ñor* *un him - no de a - le - grí - a,*
 2 *Can - te - mos al Se - ñor* *un him - no de a - la - ban - za*
 1 Oh, sing to God a - bove a hymn of joy - ful greet - ing,
 2 Oh, sing to God a - bove a hymn of praise and bless - ing,



un cán - ti - co de a - mor *al na - cer el nue - vo dí - a.*
que ex - pre - se nues - tro a - mor; *nues - tra fe y nues - tra es - pe - ran - za.*
 a song of grate - ful love in the new day's light re - peat - ing:
 a song of grate - ful love, hope and faith our hearts ex - press - ing:



El hi - zo el cie - lo, el mar, *el sol y las es - tre - llas*
En to - da la crea - ción *pre - go - na sus gran - de - za,*
 you made the sea and sky, the sun and stars in splen - dor;
 cre - a - tion lifts its voice to tell your might and glo - ry,



y vio en e - llos bon - dad, *pues sus o - bras e - ran be - llas.*
a - sí nues - tro can - tar *va a nun - cian - do su be - lle - za.*
 de - light shone in your eye— all your works were filled with won - der.
 and we, too, will re - joice to pro - claim the sav - ing sto - ry.

Refrain / Estribillo



¡A - le - lu - ya! *¡A - le - lu - ya!* *Can - te - mos al Se -*
Al - le - lu - ia! *Al - le - lu - ia!* *Oh, sing to God a -*



ñor: ¡A - le - lu - ya! *¡A - le - lu - ya!* *¡A - le - lu -*
bove: Al - le - lu - ia! *Al - le - lu - ia!* *Al - le - lu -*



ya! *Can - te - mos al Se - ñor: ¡A - le - lu - ya!*
ia! *Oh, sing to God a - bove: Al - le - lu - ia!*

Last time



Can - te - mos al Se - ñor: ¡A - le - lu - ya!
Oh, sing to God a - bove: Al - le - lu - ia!

GREETING

☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

☑ And also with you.

KYRIE



Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
Lord, . . have mer - cy on us; O . . . Lord, have . . .



so - tros. Se - ñor, Se - ñor, ten pie -
mer - cy. Lord, . . have mer - cy on



dad; ten pie - dad de no - so - tros.
us; O . . . Lord, have . . mer - cy.



Cris - to, Cris - to, ten pie - dad; ten pie - dad de no -
Christ, . . have mer - cy on us; O . . . Christ, have . .



so - tros. Cris - to, Cris - to, ten pie -
mer - cy. Christ, . . have mer - cy on



dad; ten pie - dad de no - so - tros.
us; O . . . Christ, have . . mer - cy.



Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
Lord, . . have mer - cy on us; O . . . Lord, have . . .



so - tros.
mer - cy.

Se - ñor, Se - ñor, ten pie -
Lord, . . have mer - cy on



dad;
us;

ten pie - dad
O . . . Lord,

de no - so - tros.
have . . mer - cy.

HYMN OF PRAISE



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



Y en la tie - rra paz pa - ra a - que - llos que a - ma el Se - ñor.
And on earth . . . peace to God's peo - ple. Glo - ry to God.



Y en la tie - rra paz pa - ra a - que - llos que a - ma el Se - ñor.
And on earth . . . peace to God's peo - ple. Glo - ry to God.

PRAYER OF THE DAY

☞ The Lord be with you.

☛ **And also with you.**

☞ Let us pray.

☛ **Almighty and ever-living God, you are always more ready to hear than we are to pray, and you gladly give more than we either desire or deserve. Pour upon us your abundant mercy. Forgive us those things that weigh on our conscience, and give us those good things that come only through your Son, Jesus Christ, our Savior and Lord. Amen.**

Please be seated.

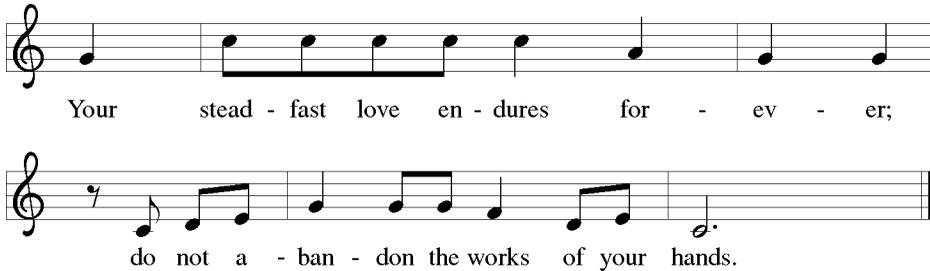
First Reading: Genesis 18:20-32

In today's reading, Abraham undertakes the role of a mediator between God and sinful humanity. Appealing to God's justice, Abraham boldly asks for mercy for the city of Sodom, for the sake of the few righteous people who are in it, including Abraham's nephew, Lot.

²⁰Then the LORD said, "How great is the outcry against Sodom and Gomorrah and how very grave their sin! ²¹I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know."

²²So the men turned from there, and went toward Sodom, while Abraham remained standing before the LORD. ²³Then Abraham came near and said, "Will you indeed sweep away the righteous with the wicked? ²⁴Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? ²⁵Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" ²⁶And the LORD said, "If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake."²⁷Abraham answered, "Let me take it upon myself to speak to the Lord, I who am but dust and ashes. ²⁸Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." ²⁹Again he spoke to him, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." ³⁰Then he said, "Oh do not let the Lord be angry if I speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." ³¹He said, "Let me take it upon myself to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." ³²Then he said, "Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it."

Psalm: 138



¹I will give thanks to you, O LORD, with | my whole heart;
before the gods I will | sing your praise.

²**I will bow down toward your holy temple and praise your name, because of your
steadfast | love and faithfulness;**

for you have glorified your name and your word a- | bove all things. *Refrain*

³When I called, you | answered me;
you increased my | strength within me.

⁴**All the rulers of the earth will praise | you, O LORD,
when they have heard the words | of your mouth.**

⁵They will sing of the ways | of the LORD,
that great is the glory | of the LORD.

⁶**The LORD is high, yet cares | for the lowly,
perceiving the haughty | from afar. *Refrain***

⁷Though I walk in the midst of trouble, you | keep me safe;
you stretch forth your hand against the fury of my enemies; your right | hand shall
save me.

⁸**You will make good your pur- | pose for me;**

**O LORD, your steadfast love endures forever; do not abandon the works | of
your hands. *Refrain***

Second Reading: Colossians 2:6-15 [16-19]

Paul warns his congregation in Colossae about “the empty lure” of philosophies and traditions that compromise faith. Through the gift of faith, the church is mystically connected with Christ in his death and resurrection, which is enacted in baptism.

⁶As you therefore have received Christ Jesus the Lord, continue to live your lives in him, ⁷rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

⁸See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. ⁹For in him the whole fullness of deity dwells bodily, ¹⁰and you have come to fullness in him, who is the head of every ruler and authority. ¹¹In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; ¹²when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. ¹³And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, ¹⁴erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. ¹⁵He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

[¹⁶Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. ¹⁷These are only a shadow of what is to come, but the substance belongs to Christ. ¹⁸Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, ¹⁹and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.]

CHILDREN'S SERMON

Alicia Urban

Please stand as you are able.

VERSE

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia! Al - le - lu - ia!

GOSPEL

📖 The Holy Gospel according to Saint Luke, the eleventh chapter.

🔊 **Glory to you, O Lord.**

Gospel: Luke 11:1-13

¹[Jesus] was praying in a certain place, and after he had finished, one of his disciples said to him, “Lord, teach us to pray, as John taught his disciples.”²He said to them, “When you pray, say:

Father, hallowed be your name.

Your kingdom come.

³Give us each day our daily bread.

⁴And forgive us our sins,

for we ourselves forgive everyone indebted to us.

And do not bring us to the time of trial.”

⁵And he said to them, “Suppose one of you has a friend, and you go to him at midnight and say to him, ‘Friend, lend me three loaves of bread; ⁶for a friend of mine has arrived, and I have nothing to set before him.’ ⁷And he answers from within, ‘Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.’ ⁸I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

⁹“So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. ¹⁰For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. ¹¹Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? ¹²Or if the child asks for an egg, will give a scorpion? ¹³If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!”

📖 **The Gospel of the Lord.**

🔊 **Praise to you, O Christ.**

Please be seated.

SERMON

Please stand as you are able.

Pr. Carl Hoffman

What a Friend We Have in Jesus



- 1 What a friend we have in Je - sus, all our sins and griefs to bear!
- 2 Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?
- 3 Are we weak and heav - y - lad - en, cum - bered with a load of care?



What a priv - i - lege to car - ry ev - 'ry - thing to God in prayer!
 We should nev - er be dis - cour - aged—take it to the Lord in prayer.
 Pre - cious Sav - ior, still our ref - uge—take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; oh, what need - less pain we bear—
 Can we find a friend so faith - ful who will all our sor - row share?
 Do your friends de - spise, for - sake you? Take it to the Lord in prayer.



all be - cause we do not car - ry ev - 'ry - thing to God in prayer!
 Je - sus knows our ev - 'ry weak - ness—take it to the Lord in prayer.
 In his arms he'll take and shield you; you will find a so - lace there.

Text: Joseph Scriven, 1820–1886

Music: CONVERSE, Charles C. Converse, 1832–1918

Blessing and sending of the youth as they leave for Heifer Ranch

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

A Rooted in Christ and rising to serve, let us pray for the church, the world, and all in need.

A brief silence.

A Faithful God, through diverse cultures and countries, your Spirit weaves us together as one church. Help us all, your disciples, to ask for the things we need, confident that you hear us. Hear us, O God.

Your mercy is great.

A Call us to notice places and people you created but we often forget. For busy places, for those working in the noon heat, in the silence of the night, and in care of your creation. Hear us, O God.

Your mercy is great.

A Bring peace where strife is found, where homes have become battlegrounds (*especially*). Empower leaders and organizations to find solutions through persistence and faith. Hear us, O God.

Your mercy is great.

A Turn our hearts to the cries of those in great need. Comfort and heal those who feel defined by situation, grief, or sickness (*especially*). Hear us, O God.

Your mercy is great.

A Seek after us wherever we are found in these summer months. Grant safety to those who travel, sabbath rest to those who vacation, and perseverance to those who have no leisure time. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

A Join our prayers with those ancestors and saints who taught us to pray (*especially*). We remember those who have died in faith, with the comfort that your steadfast love endures forever. Hear us, O God.

Your mercy is great.

P We lift our prayers to you, O God, trusting your promise to hear us; through Jesus Christ our Lord.

Amen.

PEACE

P The peace of Christ be with you always.

C **And also with you.**

Please be seated.

OFFERING

Please stand as you are able.

OFFERTORY **Praise God, From Whom All Blessings Flow** **ELW 884**

The musical score is written for voice and piano. It consists of two systems of music. The first system has a vocal line in the treble clef and a piano accompaniment in the bass clef. The second system also has a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: "Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heav'nly host; praise Father, Son, and Holy Ghost."

PREFACE – Cantor Only

A Let us pray.

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord.

C Amen.

THE GREAT THANKSGIVING

P The Lord be with you.

And also with you.

P Lift up your hearts.

We lift them to the Lord.

P Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS



San - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly Lord . . . God,



Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.



San - to, san - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly, ho - ly Lord . . . God,



Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.



Ho - san - na en el cie - lo, ho - san - na en la
Ho - san - na in the high - est, ho - san - na here on



tie - rra. Ben - di - to el que vie - ne en el
earth. . . . Blest is he who comes in the



nom - bre del Se - ñor. Ho - san - na en el
name . . . of the Lord. Ho - san - na in the



cie - lo, ho - san - na en la tie - rra. Ben -
high - est, ho - san - na here on earth. . . .



di - to el que vie - ne en el nom - bre del Se - ñor.
Blest is he who comes in the name . . . of the Lord.

EUCCHARISTIC PRAYER

☞ Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation, the plants and animals, the seas and stars were whole and well in your praise. When sin had scarred the world, you sent your Son to heal our ills and to form us again into one. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life. Send your Spirit upon us and this meal: as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

☞ **Amen.**

THE LORD'S PRAYER

☞ Lord, remember us in your kingdom and teach us to pray...

☞ **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

☞ The table of life is spread before you. Feast on the goodness and mercy of God.

Please be seated. All baptized Christians are welcome to receive this meal. The ushers will direct you forward to receive communion.

COMMUNION



Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
 O Lamb of . . God, you . . take a-way the sin of the world; . .



ten pie-dad de no - so - tros, ten pie - dad de no - so - tros.
 have . . mer-cy up - on us, have . . mer-cy up - on us.



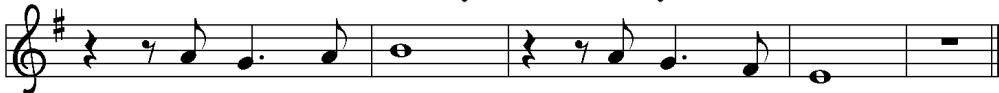
Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
 O Lamb of . . God, you . . take a-way the sin of the world; . .



ten pie-dad de no - so - tros, ten pie - dad de no - so - tros.
 have . . mer-cy up - on us, have . . mer-cy up - on us.



Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
 O Lamb of . . God, you . . take a-way the sin of the world; . .



da - nos tu paz, da - nos tu paz.
 grant us your peace, grant us your peace.

Day by Day



1 Day by day, your mer - cies, Lord, at - tend me, bring - ing com - fort
 2 Day by day, I know you will pro - vide me strength to serve and
 3 Oh, what joy to know that you are near me when my bur - dens



to my anx - ious soul. Day by day, the bless - ings, Lord, you send me
 wis - dom to o - bey; I will seek your lov - ing will to guide me
 grow too great to bear; oh, what joy to know that you will hear me



draw me near - er to my heav'n - ly goal. Love di - vine, be - yond all
 o'er the paths I strug - gle day by day. I will fear no e - vil
 when I come, O Lord, to you in prayer. Day by day, no mat - ter



mor - tal mea - sure, brings to naught the bur - dens of my quest; Sav - ior,
 of the mor - row, I will trust in your en - dur - ing grace. Sav - ior,
 what be - tide me, you will hold me ev - er in your hand. Sav - ior,



lead me to the home I trea - sure, where at last I'll find e - ter - nal rest.
 help me bear life's pain and sor - row till in glo - ry I be - hold your face.
 with your pres - ence here to guide me, I will reach at last the prom - ised land.

Text: Carolina Sandell Berg, 1832–1903; tr. Robert Leaf, 1936–2005

Music: BLOTT EN DAG, Oskar Ahnfelt, 1813–1882

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Please stand as you are able.

☐ May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

☑ **Amen.**

POST-COMMUNION PRAYER – Cantor Only

☐ Let us pray. We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

☑ **Amen.**

BLESSING

☐ The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ✝ give you peace.

☑ **Amen.**

What a Fellowship, What a Joy Divine

Leaning on the Everlasting Arms

1 What a fel - low-ship, what a joy di - vine, lean-ing on the ev-er-last-ing arms;
 2 Oh, how sweet to walk in this pil-grim way, lean-ing on the ev-er-last-ing arms;
 3 What have I to dread, what have I to fear, lean-ing on the ev-er-last-ing arms?

what a bless-ed-ness, what a peace is mine, lean-ing on the ev-er-last-ing arms.
 oh, how bright the path grows from day to day, lean-ing on the ev-er-last-ing arms.
 I have bless-ed peace with my Lord so near, lean-ing on the ev-er-last-ing arms.

Refrain

Lean - ing, lean - ing, safe and se-cure from all a - larms;
 Lean - ing on Je - sus, lean - ing on Je - sus,

lean - ing, lean - ing, lean-ing on the ev - er - last-ing arms.
 lean - ing on Je - sus, lean - ing on Je - sus,

DISMISSAL

A Go in peace. Proclaim the good news.

G Thanks be to God.

Chimes

(Representing the Father, Son and Holy Spirit)

Thank you to our Worship Assistants today!

Greeters: Beth and Ernie Smith
Ushers: Debbie and Janice Lovelace
Crucifer: Kristen Bird
Acolyte: Greta Mueller
Cantor: Susan Kleps
Lector: Daniel Frerichs
Comm Asst: Dave & Jean Dearhamer
Altar Guild: Ethel Harmon Susan Kleps
CPOD: Ann Bailey
Hospitality: Carol Mangels, Marcia Holland
Read & Debbie Furgerson

Altar flowers this morning are given to the glory of God from Bob & Ione Allison in celebration of their 52nd wedding anniversary

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