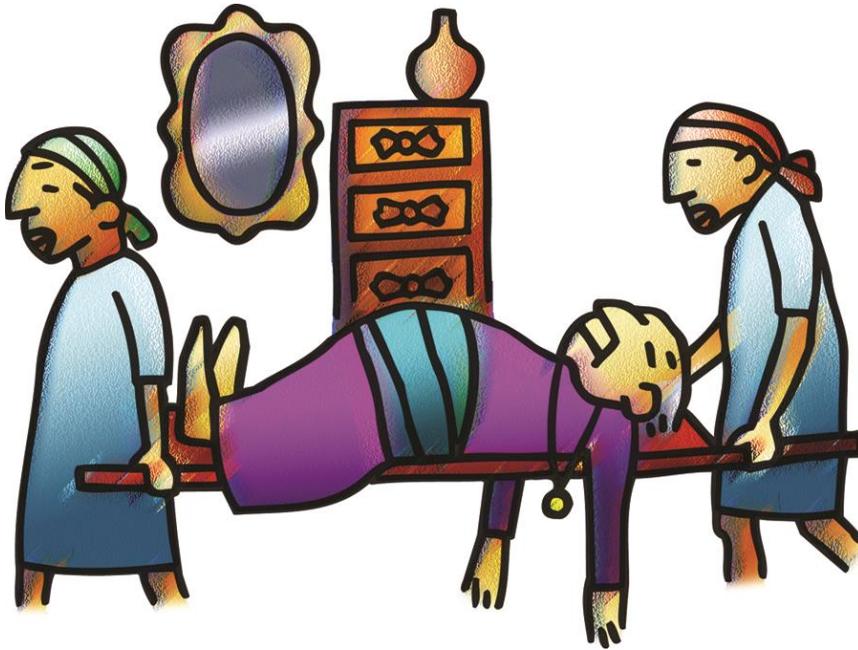


July 31, 2016



“So it is with those who store up treasures for themselves but are not rich toward God”

Luke 12:21



Celebrating and Sharing the Love of Jesus Christ

Today's texts offer instruction and encouragement for all who are occasionally overwhelmed by the "unhappy business" of life. Jesus urges us to take care and be on guard against all kinds of greed. We who have died with Christ in holy baptism have also been raised with him and are encouraged to elevate our thinking, seeking the "things that are above." To that end we seek the sustenance of the Lord's supper and the encouragement of God's word.

PRELUDE

**Dr. Alice Brook
Stephanie Mueller**

WELCOME AND ANNOUNCEMENTS

Please sign the white book found at the end of each pew.

Please stand as you are able.

CONFESSION AND FORGIVENESS

☞ In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

Amen.

☞ God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

☞ Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

☞ Most merciful God,

☞ **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

Amen.

☞ In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit. **Amen.**

How Great Thou Art



1 O Lord my God, when I in awe - some won - der con - sid - er
 2 When through the woods and for - est glades I wan - der, I hear the
 3 But when I think that God, his Son not spar - ing, sent him to
 4 When Christ shall come, with shout of ac - cla - ma - tion, and take me



all the works thy hand hath made, I see the stars, I hear the might - y
 birds sing sweet - ly in the trees; when I look down from loft - y moun - tain
 die, I scarce can take it in, that on the cross my bur - den glad - ly
 home, what joy shall fill my heart! Then I shall bow in hum - ble ad - o -



thun - der, thy pow'r through - out the u - ni - verse dis - played;
 gran - deur and hear the brook and feel the gen - tle breeze;
 bear - ing he bled and died to take a - way my sin;
 ra - tion and there pro - claim, "My God, how great thou art!"

Refrain

Then sings my soul, my Sav - ior God, to thee, how great thou



art! How great thou art! Then sings my soul, my Sav - ior God, to



thee, how great thou art! How great thou art!

Text: Carl G. Boberg, 1859–1940; tr. and adapt. Stuart K. Hine, 1899–1989
 Music: O STORE GUD, Swedish folk tune; adapt. Stuart K. Hine
 Text and music © 1953 S. K. Hine, assigned to Manna Music, Inc., 35255 Brooten Road,
 Pacific City OR 97135 (ASCAP). Renewed 1981. All rights reserved.

GREETING

☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

☑ And also with you.

KYRIE



Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
Lord, . . have mer - cy on us; O . . . Lord, have . . .



so - tros. Se - ñor, Se - ñor, ten pie -
mer - cy. Lord, . . have mer - cy on



dad; ten pie - dad de no - so - tros.
us; O . . . Lord, have . . mer - cy.



Cris - to, Cris - to, ten pie - dad; ten pie - dad de no -
Christ, . . have mer - cy on us; O . . . Christ, have . .



so - tros. Cris - to, Cris - to, ten pie -
mer - cy. Christ, . . have mer - cy on



dad; ten pie - dad de no - so - tros.
us; O . . . Christ, have . . mer - cy.



Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
Lord, . . have mer - cy on us; O . . . Lord, have . . .



so - tros.
mer - cy.

Se - ñor, Se - ñor, ten pie -
Lord, . . have mer - cy on



dad;
us;

ten pie - dad
O . . . Lord,

de no - so - tros.
have . . mer - cy.

HYMN OF PRAISE



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



Y en la tie - rra paz pa - ra a - que - llos que a - ma el Se - ñor.
And on earth . . . peace to God's peo - ple. Glo - ry to God.



Y en la tie - rra paz pa - ra a - que - llos que a - ma el Se - ñor.
And on earth . . . peace to God's peo - ple. Glo - ry to God.

PRAYER OF THE DAY

☞ The Lord be with you.

☛ **And also with you.**

☞ Let us pray.

☛ **Benevolent God, you are the source, the guide, and the goal of our lives. Teach us to love what is worth loving, to reject what is offensive to you, and to treasure what is precious in your sight, through Jesus Christ, our Savior and Lord.**

Amen.

Please be seated.

First Reading: Ecclesiastes 1:2, 12-14; 2:18-23

The teacher of wisdom who wrote Ecclesiastes sees that working for mere accumulation of wealth turns life into an empty game, a “vanity of vanities.” Nevertheless, he asserts in the next verse, it is good to find enjoyment in one’s work because such enjoyment is a gift from God.

²Vanity of vanities, says the Teacher,
vanity of vanities! All is vanity.

¹²I, the Teacher, when king over Israel in Jerusalem, ¹³applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. ¹⁴I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

^{2:18}I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me ¹⁹—and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. ²⁰So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, ²¹because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. ²²What do mortals get from all the toil and strain with which they toil under the sun? ²³For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

Psalm: 49:1-12



Psalm 49:3

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My mouth shall speak of wisdom. (Ps. 49:3)

- ¹Hear this, | all you peoples;
give ear, all you who dwell | in the world,
- ²**you of high de- | gree and low,
rich and | poor together.**
- ³My mouth shall | speak of wisdom,
and my heart shall meditate on | understanding.
- ⁴**I will incline my ear | to a proverb
and set forth my riddle up- | on the harp. *Refrain***
- ⁵Why should I be afraid in | evil days,
when the wickedness of those at my | heels surrounds me,
- ⁶**the wickedness of those who put their trust in | their own prowess,
and boast of | their great riches?**
- ⁷One can never re- | deem another,
or give to God the ransom for an- | other's life;
- ⁸**for the ransom of a life | is so great
that there would never be e- | nough to pay it,**
- ⁹in order to live forev- | er and ever
and never | see the grave.
- ¹⁰**For we see that the wise die also; like the dull and stu- | pid they perish
and leave their wealth to those who come | after them.**
- ¹¹Their graves shall be their homes forever, their dwelling places from generation
to | generation,
though they had named lands af- | ter themselves.
- ¹²**Even though honored, they cannot | live forever;
they are like the | beasts that perish. *Refrain***

Second Reading: Colossians 3:1-11

Life in Christ includes a radical reorientation of our values. Just as the newly baptized shed their old clothes in order to put on new garments, so Christians are called to let go of greed and take hold of a life shaped by God's love in Christ.

¹So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ²Set your minds on things that are above, not on things that are on earth, ³for you have died, and your life is hidden with Christ in God. ⁴When Christ who is your life is revealed, then you also will be revealed with him in glory.

⁵Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). ⁶On account of these the wrath of God is coming on those who are disobedient. ⁷These are the ways you also once followed, when you were living that life. ⁸But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. ⁹Do not lie to one another, seeing that you have stripped off the old self with its practices ¹⁰and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. ¹¹In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

CHILDREN'S SERMON

Alicia Urban

Please stand as you are able.

VERSE

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia! Al - le - lu - ia!

GOSPEL

☐ The Holy Gospel according to Saint Luke, the twelfth chapter.

☑ **Glory to you, O Lord.**

Gospel: Luke 12:13-21

¹³Someone in the crowd said to [Jesus,] “Teacher, tell my brother to divide the family inheritance with me.” ¹⁴But he said to him, “Friend, who set me to be a judge or arbitrator over you?” ¹⁵And he said to them, “Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.”¹⁶Then he told them a parable: “The land of a rich man produced abundantly. ¹⁷And he thought to himself, ‘What should I do, for I have no place to store my crops?’¹⁸Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. ¹⁹And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ ²⁰But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’ ²¹So it is with those who store up treasures for themselves but are not rich toward God.”

☐ The Gospel of the Lord.

☑ **Praise to you, O Christ.**

Please be seated.

SERMON

Please stand as you are able.

Pr. Carl Hoffman

We Give Thee but Thine Own

1 We give thee but thine own, what - e'er the gift may be;
 2 May we thy boun - ties thus as stew - ards true re - ceive,
 3 The cap - tive to re - lease, to God the lost to bring,
 4 And we be - lieve thy word, though dim our faith may be:

all that we have is thine a - lone, a trust, O Lord, from thee.
 and glad - ly, as thou bless - est us, to thee our first - fruits give.
 to teach the way of life and peace—it is a Christ-like thing.
 what - e'er we do for thine, O Lord, we do it un - to thee.

Text: William W. How, 1823–1897, alt.

Music: HEATH, L. Mason and G. Webb, *Cantica Lauda*, 1850

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

A Rooted in Christ and rising to serve, let us pray for the church, the world, and all in need. *A brief silence.*

A O God, enliven the body of Christ with energy and creativity. Work through partnerships across towns, denominations, and ministry contexts, that Christ be shared with all. Hear us, O God.

Your mercy is great.

A Guard your creation against greed and over-consumption. Restore polluted air and waters, protect animal habitats, and send new growth where it is needed. Hear us, O God.

Your mercy is great.

A Break down barriers between neighborhoods, peoples, and nations (*especially*). Sustain community leaders, legislators, volunteers, peacemakers, and all who seek the good of their communities. Hear us, O God.

Your mercy is great.

A Soothe furrowed and fevered brows. Give energy and compassion to caregivers, those who sit at bedsides or wait by the phone. Comfort all in need of healing (*especially*). Hear us, O God.

Your mercy is great.

A Inspire our congregation to live in the present moment, O God, and to trust in you. In committee meetings, classrooms, and all ministries, give us flexibility to follow where you lead. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

A We give thanks for those who have died recently and across the ages (**especially**), and we rejoice in the hope of the resurrection. Hear us, O God.

Your mercy is great.

A We lift our prayers to you, O God, trusting your promise to hear us; through Jesus Christ our Lord.

Amen.

PEACE

P The peace of Christ be with you always.

C **And also with you.**

Please be seated.

OFFERING

Please stand as you are able.

OFFERTORY **Praise God, From Whom All Blessings Flow** **ELW 884**

Praise God, from whom all blessings flow; praise him, all creatures here below;

praise him above, ye heav'nly host; praise Fa-ther, Son, and Ho-ly Ghost.

PREFACE – Cantor Only

A Let us pray.

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord.

C Amen.

THE GREAT THANKSGIVING

P The Lord be with you.

And also with you.

P Lift up your hearts.

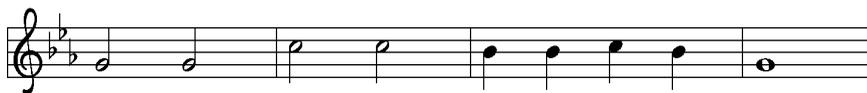
We lift them to the Lord.

P Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS



San - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly Lord . . . God,



Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.



San - to, san - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly, ho - ly Lord . . . God,



Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.



Ho - san - na en el cie - lo, ho - san - na en la
Ho - san - na in the high - est, ho - san - na here on



tie - rra. Ben - di - to el que vie - ne en el
earth. . . . Blest is he who comes in the



nom - bre del Se - ñor. Ho - san - na en el
name . . . of the Lord. Ho - san - na in the



cie - lo, ho - san - na en la tie - rra. Ben -
high - est, ho - san - na here on earth. . . .



di - to el que vie - ne en el nom - bre del Se - ñor.
Blest is he who comes in the name . . . of the Lord.

EUCCHARISTIC PRAYER

☞ Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation, the plants and animals, the seas and stars were whole and well in your praise. When sin had scarred the world, you sent your Son to heal our ills and to form us again into one. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life. Send your Spirit upon us and this meal: as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

☞ **Amen.**

THE LORD'S PRAYER

☞ Lord, remember us in your kingdom and teach us to pray...

☞ **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

☞ The table of life is spread before you. Feast on the goodness and mercy of God.

Please be seated. All baptized Christians are welcome to receive this meal. The ushers will direct you forward to receive communion.

COMMUNION



Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
 O Lamb of . . God, you . . take a-way the sin of the world; . .



ten pie-dad de no - so - tros, ten pie - dad de no - so - tros.
 have . . mer-cy up - on us, have . . mer-cy up - on us.



Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
 O Lamb of . . God, you . . take a-way the sin of the world; . .



ten pie-dad de no - so - tros, ten pie - dad de no - so - tros.
 have . . mer-cy up - on us, have . . mer-cy up - on us.



Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
 O Lamb of . . God, you . . take a-way the sin of the world; . .



da - nos tu paz, da - nos tu paz.
 grant us your peace, grant us your peace.

Take My Life, That I May Be

1 Take my life, that I may be con - se - crat - ed, Lord, to thee;
 2 Take my hands and let them move at the im - pulse of thy love;
 3 Take my voice and let me sing al - ways, on - ly, for my King;
 4 Take my sil - ver and my gold, not a mite would I with - hold;

take my mo - ments and my days; let them flow in cease - less praise.
 take my feet and let them be swift and beau - ti - ful for thee.
 take my lips and let them be filled with mes - sag - es from thee.
 take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;
 it shall be no longer mine.
 Take my heart, it is thine own;
 it shall be thy royal throne.

6 Take my love; my Lord, I pour
 at thy feet its treasure store;
 take myself, and I will be
 ever, only, all for thee.

Please stand as you are able.

☞ May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

☞ **Amen.**

POST-COMMUNION PRAYER – Cantor Only

☞ Let us pray. We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

☞ **Amen.**

SENDING OF COMMUNION

☞ Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are *sick, homebound, and imprisoned*. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord.

☞ **Amen.**

BLESSING

☞ The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ☩ give you peace.

☞ **Amen.**

The Lord Now Sends Us Forth

Enviado soy de Dios



En - via - do soy de Dios, mi ma - no lis - ta, es - tá
The Lord now sends us forth with hands to serve and give,
pa - ra cons - truir con él un mun - do fra - ter - nal.
to make of all the earth a bet - ter place to live.
Los án - ge - les no son en - via - dos a cam - biar
The an - gels are not sent in - to our world of pain
un mun - do de do - lor por un mun - do me - jor;
to do what we were meant to do in Je - sus' name;
me ha to - ca - do a mí ha - cer lo rea - li - dad.
that falls to you and me and all who are made free.
A - yú - da - me, Se - ñor, a ha - cer tu vo - lun - tad.
Help us, O Lord, we pray, to do your will to - day.

Text: Anonymous, Central America; tr. Gerhard M. Cartford, b. 1923
Music: ENVIADO, anonymous, Central America
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DISMISSAL

- A** Go in peace. Proclaim the good news.
- T** Thanks be to God.

Chimes

(Representing the Father, Son and Holy Spirit)

Thank you to our Worship Assistants today!

Greeters: Tom & Renee Pigg
Ushers: Brad & Bonnie McMains
Crucifer: Grant Strecker
Acolyte: Kristen Bird
Cantor: David Humphrey
Lector: Kailan Helm
Comm Asst: Dixie Tate Susan Kleps
Altar Guild: Ione Allison Karen White
CPOD: Bob Young
Hospitality: David & Susan Humphrey
Sara Humphrey Norm Dake

**Altar flowers this morning are given to the glory of God from Dale & Gina Nogar in
memory of Shirley Belmonte**

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