

**April 21, 2024**

**Welcome to Joy Lutheran Church!**

**9940 S. Yale Avenue – Tulsa, Oklahoma – 918-299-3292**

**[Office@joylutherantulsa.org](mailto:Office@joylutherantulsa.org)**



*(Jesus said,) I am the good Shepherd.*

**John 10:11**

*Celebrating and Sharing the Love of Jesus Christ*

*The image of the good shepherd shows us how the risen Christ brings us to life. It is the relationship between the shepherd and the sheep, one of mutual knowledge and love, that gives the shepherd authority. The shepherd's willingness to lay down his life for the sheep shows his love. First John illustrates what it means to lay down our lives for one another by the example of sharing our wealth with any sibling in need.*

## **PRELUDE**

**Catherine Conger**

## **WELCOME AND ANNOUNCEMENTS**

**Lynn Jacobsen**

*Please stand as you are able.*

## **THANKSGIVING FOR BAPTISM**

**P** Blessed be the holy Trinity, † one God, the wellspring of grace, our Easter and our joy.

**C Amen.**

**P** Look, here is water!

**C Here is our water of life! Alleluia!**

**P** Immersed in the promises of baptism, let us give thanks for what God has done for us. We give you thanks, O God, for in the beginning your voice thundered over the deep and water became the essence of life. Adam and Eve beheld Eden's verdant rivers. The ark carried your creation through the flood into a new day. Miriam led the dancing as your people passed through the sea into freedom's land. In a desert pool the Ethiopian official entered your boundless baptismal life.

**P** Look, here is water!

**C Here is our water of life! Alleluia!**

**P** At the river your beloved Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you opened the floodgates of your reconciling love, freeing us to live as Easter people. We rejoice with glad hearts, giving all honor and praise to you, through the risen Christ, our source of living water, in the unity of the Holy Spirit, now and forever.

**C Amen.**

**P** Look, here is water!

**C Here is our water of life! Alleluia!**

1 Good Chris - tian friends, re - joyce and sing! Now is the tri - umph  
 2 The Lord of life is ris'n this day; death's might - y stone is  
 3 Praise we in songs of vic - to - ry that love, that life which  
 4 Your name we bless, O ris - en Lord, and sing to - day with

of our king! To all the world glad news we bring:  
 rolled a - way; let all the earth re - joyce and say:  
 can - not die, and sing with hearts up - lift - ed high:  
 one ac - cord, the life laid down, the life re - stored:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Cyril A. Alington, 1872–1955, alt.

Music: GELOBT SEI GOTT, Melchior Vulpinus, 1570–1615

Text © 1952, ren. 1980 *Hymns Ancient & Modern*, admin. Hope Publishing Company, Carol Stream, IL 60188.

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## GREETING

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you.

# KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



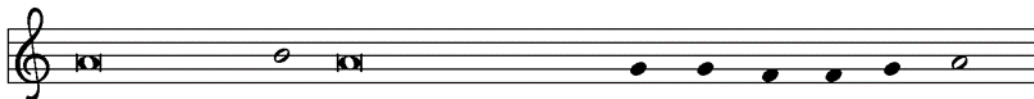
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

## HYMN OF PRAISE

*Refrain*

Assisting minister



This is the feast of vic-to-ry for our God. Al - le - lu - ia.

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

**C** O Lord Christ, good shepherd of the sheep, you seek the lost and guide us into your fold. Feed us, and we shall be satisfied; heal us, and we shall be whole. Make us one with you, for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

*Please be seated*

## FIRST LESSON

Acts 4:5-12

*Peter and John had been arrested the previous day because they were proclaiming the news of the resurrection to the people. In today's reading, Peter is filled with the Holy Spirit so that he can proclaim salvation in Jesus' name to the religious authorities.*

The next day [the] rulers, elders, and scribes assembled in Jerusalem, <sup>6</sup>with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. <sup>7</sup>When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" <sup>8</sup>Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, <sup>9</sup>if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, <sup>10</sup>let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. <sup>11</sup>This Jesus is

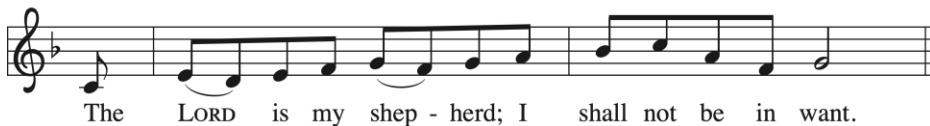
‘the stone that was rejected by you, the builders;  
it has become the cornerstone.’

<sup>12</sup>There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.”

L The word of the Lord.

**C Thanks be to God!**

## PSALM 23



Psalm 23:1

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Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.  
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The Lord<sup>1</sup> is my shepherd;  
I shall not<sup>1</sup> be in want.

<sup>2</sup>**The Lord makes me lie down<sup>1</sup> in green pastures  
and leads me be-<sup>1</sup> side still waters.**

<sup>3</sup>You restore my<sup>1</sup> soul, O Lord,  
and guide me along right pathways<sup>1</sup> for your name's sake.

<sup>4</sup>**Though I walk through the valley of the shadow of death, I shall<sup>1</sup> fear no evil;  
for you are with me; your rod and your staff, they<sup>1</sup> comfort me. *Refrain***

<sup>5</sup>You prepare a table before me in the presence<sup>1</sup> of my enemies;  
you anoint my head with oil, and my cup is<sup>1</sup> running over.

<sup>6</sup>**Surely goodness and mercy shall follow me all the days<sup>1</sup> of my life,  
and I will dwell in the house of the<sup>1</sup> Lord forever. *Refrain***



## SECOND LESSON

1 John 3:16-24

*Jesus' death on our behalf is the clearest demonstration of divine love. This is the very love we share with others, not just through our words but especially through our deeds. In sharing such love we fulfill God's commandments.*

We know love by this, that [Jesus Christ] laid down his life for us—and we ought to lay down our lives for one another. <sup>17</sup>How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

<sup>18</sup>Little children, let us love, not in word or speech, but in truth and action. <sup>19</sup>And by this we will know that we are from the truth and will reassure our hearts before him <sup>20</sup>whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. <sup>21</sup>Beloved, if our hearts do not condemn us, we have boldness before God; <sup>22</sup>and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

<sup>23</sup>And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. <sup>24</sup>All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

L The word of the Lord.

**C Thanks be to God!**

*Please stand as you are able*

## GOSPEL VERSE

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

*In language that recalls the twenty-third psalm, Jesus describes himself as the shepherd who cares for his sheep. He is willing to die for them, and he is able to overcome death for them.*

**GOSPEL**

**John 10:11-18**

P The Holy Gospel according to Saint John, the tenth chapter.

**C Glory to you, O Lord.**

[Jesus said:] <sup>11</sup>“I am the good shepherd. The good shepherd lays down his life for the sheep. <sup>12</sup>The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. <sup>13</sup>The hired hand runs away because a hired hand does not care for the sheep. <sup>14</sup>I am the good shepherd. I know my own and my own know me, <sup>15</sup>just as the Father knows me and I know the Father. And I lay down my life for the sheep. <sup>16</sup>I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. <sup>17</sup>For this reason the Father loves me, because I lay down my life in order to take it up again. <sup>18</sup>No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

P The Gospel of the Lord.

**C Praise to you, O Christ.**

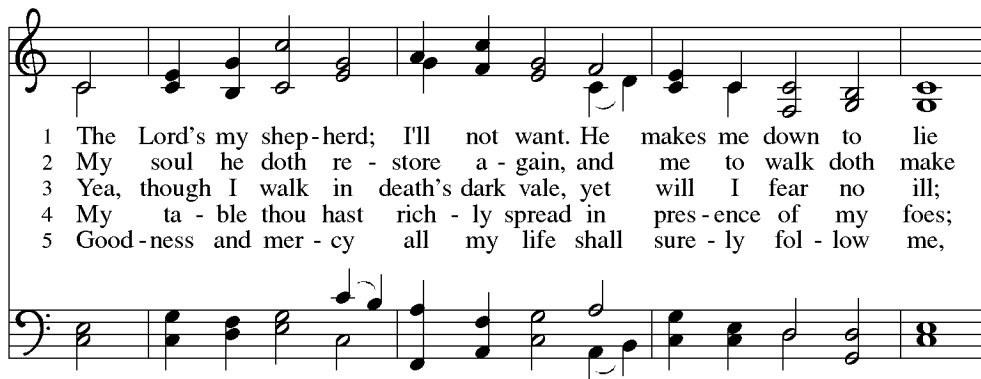
*Please be seated.*

**SERMON**

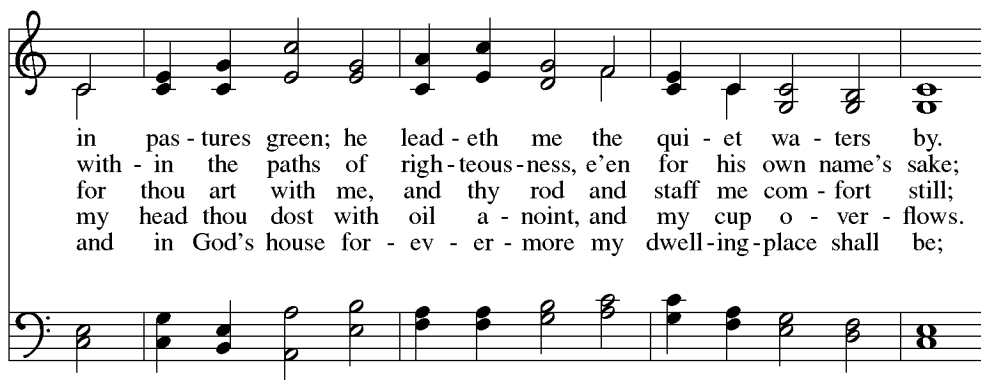
**Reverend Bob Lawrence**

*We observe a brief silence for reflection.*

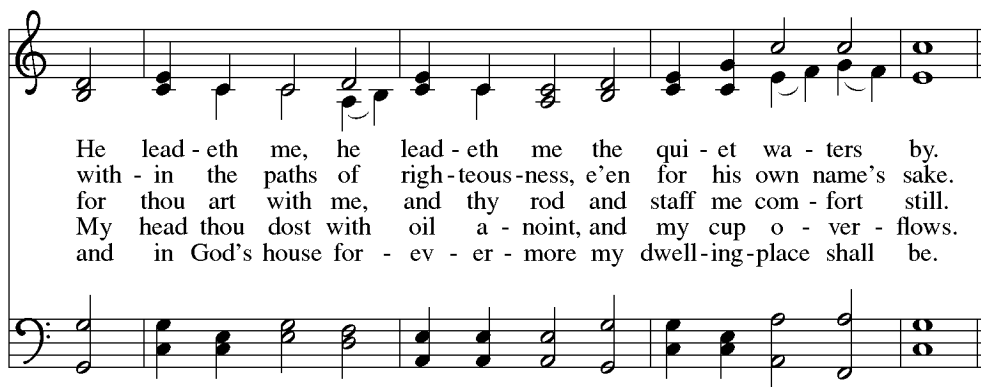
*Please stand as you are able.*



1 The Lord's my shep-herd; I'll not want. He makes me down to lie  
 2 My soul he doth re - store a - gain, and me to walk doth make  
 3 Yea, though I walk in death's dark vale, yet will I fear no ill;  
 4 My ta - ble thou hast rich - ly spread in pres - ence of my foes;  
 5 Good - ness and mer - cy all my life shall sure - ly fol - low me,



in pas - tures green; he lead - eth me the qui - et wa - ters by.  
 with - in the paths of righ - teous - ness, e'en for his own name's sake;  
 for thou art with me, and thy rod and staff me com - fort still;  
 my head thou dost with oil a - noint, and my cup o - ver - flows.  
 and in God's house for - ev - er - more my dwell - ing - place shall be;



He lead - eth me, he lead - eth me the qui - et wa - ters by.  
 with - in the paths of righ - teous - ness, e'en for his own name's sake.  
 for thou art with me, and thy rod and staff me com - fort still.  
 My head thou dost with oil a - noint, and my cup o - ver - flows.  
 and in God's house for - ev - er - more my dwell - ing - place shall be.

Text: *The Psalms of David in Meeter*, Edinburgh, 1650

Music: BROTHER JAMES' AIR, James L. Macbeth Bain; arr. Gordon Jacob, 1895–1984

Arr. © Oxford University Press.

## **NICENE CREED**

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

## PRAYERS OF INTERCESSION

Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

*A brief silence.*

A Shepherding God, gather your church whenever we wander from you and one another. Empower our church in ministries around the world to worship and serve alongside global companions as equal partners and coworkers in the gospel. God of grace,

**C hear our prayer.**

A Nurturing God, preserve the health of biomes and ecosystems. Inspire scientists, researchers, conservation organizations, and all people entrusted with the task of caring for creation, that we may be better stewards of the world around us. God of grace,

**C hear our prayer.**

A Almighty God, lead nations and communities to share resources, cooperate in solving conflicts, and listen to the wisdom of Indigenous peoples. Help all those with power to share it and to use such power for good. God of grace,

**C hear our prayer.**

A Loving God, protect the very young and the very old, those living without housing, victims of domestic abuse, and all who live with chronic illness or compromised immune systems. Guide communities to actively care for people who are vulnerable. God of grace,

**C hear our prayer.**

A Gracious God, help this and all communities of faith to listen for your voice. Call us away from things that distract us from following you. Invite us to more deeply love and serve people who are lonely, isolated, and on the margins. God of grace,

**C hear our prayer.**

*Here other intercessions may be offered.*

P Living God, we give thanks for our ancestors in faith (*including Anselm of Canterbury and all who labored to help generations understand the good news of the gospel*).

Strengthen us to share the good news in our own day. God of grace,

**C hear our prayer.**

P Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

**C Amen.**

## **PEACE**

P The peace of Christ be with you always.

**C And also with you.**

*Please be seated*

## **OFFERING**

*Five percent of undesignated offerings are shared with the Arkansas-Oklahoma Synod and the Evangelical Lutheran Church in America to support ministry around the globe, including Lutheran World Relief and Lutheran Disaster Response. To make a gift electronically, go to [joylutherantulsa.org](http://joylutherantulsa.org), find the "give" button in the upper right-hand corner, and follow the directions. You have the option to cover the modest fees.*

## **OFFERTORY**

**Catherine Conger**

*Please stand as you are able.*

## **OFFERTORY PRAYER**

A Risen One,

**C you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine. Amen.**

## **PREFACE**

P The Lord be with you.

**C And also with you.**

P Lift up your hearts.

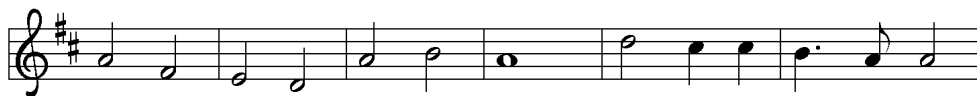
**C We lift them to the Lord.**

P Let us give thanks to the Lord our God.

**C It is right to give our thanks and praise.**

P It is indeed right, our duty, and our joy... we praise your name and join their unending hymn:

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

## EUCHARISTIC PRAYER

P You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Together as the body of Christ, we proclaim the Lord's death until he comes:

**C Christ has died. Christ is risen. Christ will come again.**

## THE LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

P The risen Christ is made known to us in the breaking of the bread. Come and eat at God's table.

*Please be seated. All baptized Christians are welcome to receive this meal. The ushers will direct you forward to receive communion. There is both red wine and white grape juice; those not receiving the sacrament are invited forward for a blessing.*

## COMMUNION

### Lamb of God

ELW 195



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

P May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C Amen.**



1 The King of love my shep - herd is, whose good - ness  
 2 Where streams of liv - ing wa - ter flow, my ran - somed  
 3 Per - verse and fool - ish oft I strayed, but yet in  
 4 In death's dark vale I fear no ill, with thee, dear

fail - eth nev - er; I noth - ing lack if  
 soul he lead - eth and, where the ver - dant  
 love he sought me, and on his shoul - der  
 Lord, be - side me, thy rod and staff my

I am his and he is mine for - ev - er.  
 pas - tures grow, with food ce - les - tial feed - eth.  
 gent - ly laid, and home, re - joic - ing, brought me.  
 com - fort still; thy cross be - fore to guide me.

5 Thou spreadst a table in my sight;  
 thine unction grace bestoweth;  
 and, oh, what transport of delight  
 from thy pure chalice floweth!

6 And so, through all the length of days,  
 thy goodness faileth never.  
 Good Shepherd, may I sing thy praise  
 within thy house forever.

*Please stand as you are able.*

## CANTICLE



Thank-ful hearts and voic - es raise; tell ev - 'ry - one what God has



done. Let all who seek the Lord re - joice and bear Christ's ho - ly name.



Send us with your prom - is - es, O God, and lead us forth in



joy with shouts of thanks - giv - ing. Al - le - lu - ia.

## POST-COMMUNION PRAYER

P Shepherding God,

**C you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend. Amen.**

## BLESSING

P Alleluia! Christ is risen!

**C Christ is risen indeed! Alleluia!**

P The God of resurrection power,  
the Christ of unending joy,  
and the Spirit of Easter hope  
✠ bless you now and always.

**C Amen.**

1 God be with you till we meet a - gain; by good coun - sels guide, up - hold you,  
 2 God be with you till we meet a - gain; ho - ly wings se - cure - ly hide you,  
 3 God be with you till we meet a - gain; when life's per - ils thick con - found you,

with a shep - herd's care en - fold you;  
 dai - ly man - na still pro - vide you; God be with you till we meet a - gain.  
 put un - fail - ing arms a - round you;

*Refrain*

Till we meet, till we meet, till we  
 till we meet, till we meet a - gain,

meet at Je - sus' feet; till we meet, till we  
 till we meet, till we meet, till we

meet, God be with you till we meet a - gain.  
 meet a - gain,

## **DISMISSAL**

A Alleluia! Go in peace. Rejoice and be glad.

**C Thanks be to God. Alleluia!**

## **Chimes**

*Representing the Father, Son and Holy Spirit*

## **POSTLUDE**

**Catherine Conger**

### ***Worship Assistants***

*Greeter: Lila Martini*

*Cantor: Roger Meyer*

*Reader: Cathy Lokes*

*Usher:*

*Altar Guild: Ione Allison*

*Presiding Minister: Reverend Bob Lawrence*

*Director of Music: Catherine Conger*

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