May 5th, 2024

Welcome to Joy Lutheran Church!

9940 S. Yale Avenue – Tulsa, Oklahoma – 918-299-3292 Office@joylutherantulsa.org



As the Father has loved me, so I have loved you; abide in my love.

John 15:9

This Sunday's image of the life the risen Christ shares with us is the image of friendship. We are called to serve others as Jesus came to serve; but for John's gospel, the image of servanthood is too hierarchical, too distant, to capture the essence of life with Christ. Friendship captures the love, the joy, the deep mutuality of the relationship into which Christ invites us. The Greeks believed that true friends are willing to die for each other. This is the mutual love of Christian community commanded by Christ and enabled by the Spirit.

PRELUDE WELCOME AND ANNOUNCEMENTS

Catherine Conger Lynn Jacobsen

Please stand as you are able.

THANKSGIVING FOR BAPTISM

P Blessed be the holy Trinity, + one God, the wellspring of grace, our Easter and our joy.

C Amen.

P Look, here is water!

C Here is our water of life! Alleluia!

P Immersed in the promises of baptism, let us give thanks for what God has done for us. We give you thanks, O God, for in the beginning your voice thundered over the deep and water became the essence of life. Adam and Eve beheld Eden's verdant rivers. The ark carried your creation through the flood into a new day. Miriam led the dancing as your people passed through the sea into freedom's land. In a desert pool the Ethiopian official entered your boundless baptismal life.

P Look, here is water!

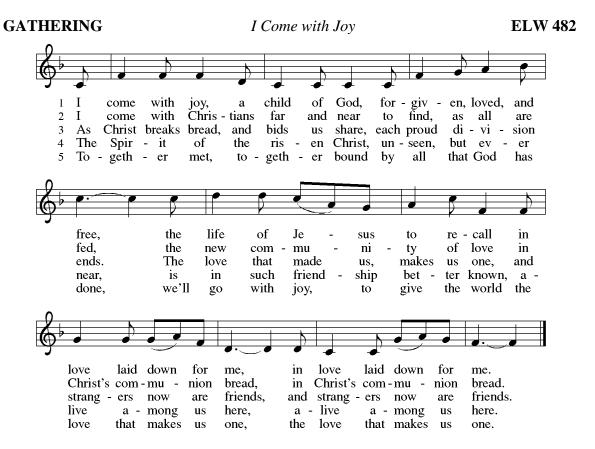
C Here is our water of life! Alleluia!

P At the river your beloved Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you opened the floodgates of your reconciling love, freeing us to live as Easter people. We rejoice with glad hearts, giving all honor and praise to you, through the risen Christ, our source of living water, in the unity of the Holy Spirit, now and forever.

C Amen.

P Look, here is water!

C Here is our water of life! Alleluia!



Text: Brian A. Wren, b. 1936

Music: DOVE OF PEACE, W. Walker, Southern Harmony, 1835

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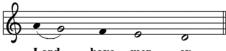
GREETING

- P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.

KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.

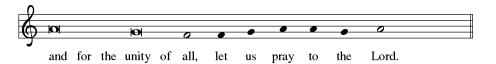


For the peace from a-bove, and for our sal-vation, let us pray to the Lord.





For the peace of the whole world, for the well-being of the church of God,





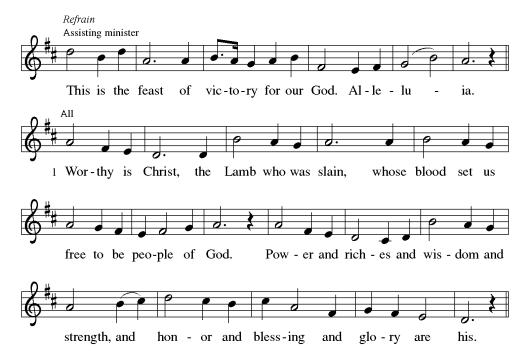


For this holy house, and for all who offer here their wor-ship and praise,



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

HYMN OF PRAISE





PRAYER OF THE DAY

- P The Lord be with you.
- C And also with you.
- P Let us pray.
- C O God, you have prepared for those who love you joys beyond understanding. Pour into our hearts such love for you that, loving you above all things, we may obtain your promises, which exceed all we can desire; through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

FIRST LESSON Acts 10:44-48

While Peter shares the good news of Jesus with a Gentile soldier and his family, the Holy Spirit comes upon them. Recognizing that the Spirit works inclusively in the lives of both Jews and Gentiles, Peter commands that these Gentiles also be baptized in the name of Jesus Christ.

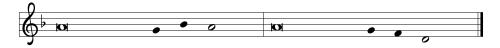
While Peter was still speaking, the Holy Spirit fell upon all who heard the word. ⁴⁵The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, ⁴⁶for they heard them speaking in tongues and extolling God. Then Peter said, ⁴⁷"Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" ⁴⁸So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

- L The word of the Lord.
- C Thanks be to God!

PSALM 98



Psalm 98:4 Psalm refrain reproduced from *Psalter for Worship Year B* © 2008 Augsburg Fortress May be reproduced by permission for local use only.



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress. May be reproduced by permission for local use only.

Sing a new song to the Lord, who has done | marvelous things, whose right hand and holy arm have | won the victory.

 2 O Lord, you have made | known your victory, you have revealed your righteousness in the sight | of the nations.

³You remember your steadfast love and faithfulness to the | house of Israel; all the ends of the earth have seen the victory | of our God.

⁴Shout with joy to the Lord, | all you lands; lift up your voice, re-| joice, and sing. *Refrain*⁵Sing to the Lord | with the harp, with the harp and the | voice of song.

⁶With trumpets and the sound | of the horn shout with joy before the | king, the Lord.

⁷Let the sea roar, and | all that fills it, the world and those who | dwell therein.

⁸Let the rivers | clap their hands,

and let the hills ring out with joy before the Lord, who comes to | judge the earth.

⁹The Lord will judge the | world with righteousness and the peo- | ples with equity. *Refrain*

SECOND LESSON 1 John 5:1-6

God's children believe that Jesus is the Messiah and love God by keeping God's commandments. Thus the world is conquered not through military might but through love and faith.

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. ²By this we know that we love the children of God, when we love God and obey his commandments. ³For the love of God is this, that we obey his commandments. And his commandments are not burdensome, ⁴for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. ⁵Who is it that conquers the world but the one who believes that Jesus is the Son of God?

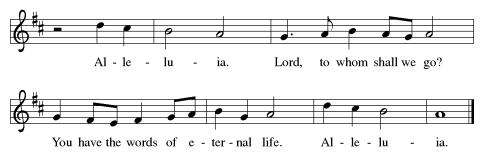
⁶This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

L The word of the Lord.

C Thanks be to God!

Please stand as you are able

GOSPEL VERSE



On the night of his arrest, Jesus delivers a final testimony to his disciples to help them in the days ahead. Here, he repeats the most important of all his commands, that they love one another..

GOSPEL John 15:9-17

P The Holy Gospel according to Saint John, the fifteenth chapter.

C Glory to you, O Lord.

[Jesus said:] ⁹"As the Father has loved me, so I have loved you; abide in my love. ¹⁰If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. ¹¹I have said these things to you so that my joy may be in you, and that your joy may be complete.

¹²"This is my commandment, that you love one another as I have loved you. ¹³No one has greater love than this, to lay down one's life for one's friends. ¹⁴You are my friends if you do what I command you. ¹⁵I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. ¹⁶You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. ¹⁷I am giving you these commands so that you may love one another."

P The Gospel of the Lord.

C Praise to you, O Christ.

Please be seated.

SERMON

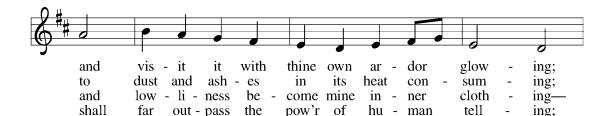
Reverend Bob Lawrence

We observe a brief silence for reflection.

Please stand as you are able.



- 1 Come down, O Love di vine; seek thou this soul of mine
- 2 Oh, let it free ly burn, till world-ly pas sions turn
- 3 Let ho ly char i ty mine out ward ves ture be, 4 And so the yearn - ing strong, with which the soul will long,







Text: Bianco da Siena, d. 1434; tr. Richard F. Littledale, 1833–1890 Music: DOWN AMPNEY, Ralph Vaughan Williams, 1872–1958

Music from *The English Hymnal*, outside the USA © Oxford University Press 1906. All rights reserved.

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NICENE CREED

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation

he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again

in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

A brief silence.

A Your Holy Spirit falls upon all who hear the word. Fill your church with the gifts of your Spirit and give understanding hearts to those who strengthen our commitments with our ecumenical and interreligious partners. God of grace,

C hear our prayer.

A You speak and the face of the earth is renewed. Revive your creation, that habitats and every kind of living thing might flourish. Protect endangered species and help us to care for all your creatures. God of grace,

C hear our prayer.

A Your world is divided and the nations rage. Grant wisdom and vision to world leaders, that they may seek justice, peace, and the good of all. Strengthen international partnerships and cooperation. God of grace,

C hear our prayer.

A Your children are in need. Comfort all those who suffer, especially those afflicted by anxiety, depression, and mental illness. Help us to be conduits of your love in our care for one another. God of grace,

C hear our prayer.

A Your work is done in this place with our hands. Bless the ministries of this congregation (*Lydia sewing circle, Operation Hope, and Jenks Foodbank*), that we may embody your love for the world. Inspire those who plan and lead worship, council members, committee members, and volunteers. God of grace,

C hear our prayer.

Here other intercessions may be offered.

P Your blessed saints now rest in you. Give us thankful hearts for those who have gone before us. At the last, bring us all together around your heavenly banquet table. God of grace,

C hear our prayer.

P Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

C Amen.

PEACE

P The peace of Christ be with you always.

C And also with you.

Please be seated

OFFERING

Five percent of undesignated offerings are shared with the Arkansas-Oklahoma Synod and the Evangelical Lutheran Church in America to support ministry around the globe, including Lutheran World Relief and Lutheran Disaster Response. To make a gift electronically, go to joylutherantulsa.org, find the "give" button in the upper right-hand corner, and follow the directions. You have the option to cover the modest fees.

OFFERTORY Catherine Conger

Please stand as you are able.

OFFERTORY PRAYER

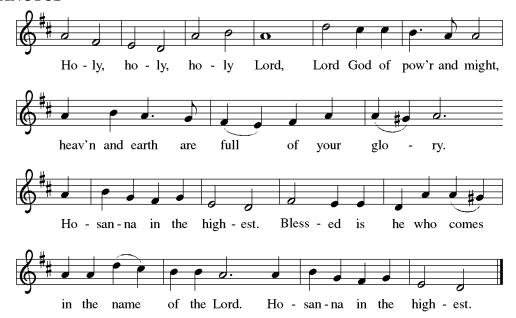
A Risen One,

C you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine. Amen.

PREFACE

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- C We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give our thanks and praise.
- P It is indeed right, our duty, and our joy... we praise your name and join their unending hymn:

SANCTUS



EUCHARISTIC PRAYER

P You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

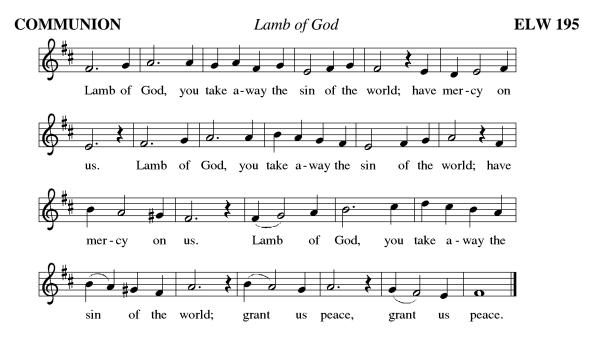
Together as the body of Christ, we proclaim the Lord's death until he comes:

C Christ has died. Christ is risen. Christ will come again.

THE LORD'S PRAYER

- P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.
- C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.
- P The risen Christ is made known to us in the breaking of the bread. Come and eat at God's table.

Please be seated. All baptized Christians are welcome to receive this meal. The ushers will direct you forward to receive communion. There is both red wine and white grape juice; those not receiving the sacrament are invited forward for a blessing.

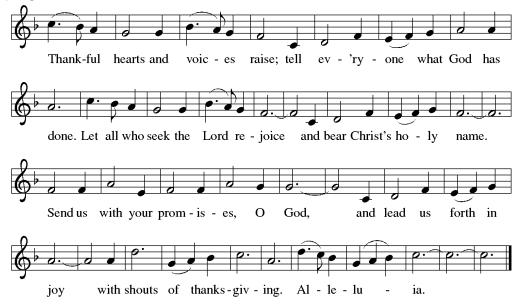


- P May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C Amen.



Text: Gesangbuch, Münster, 1677; tr. Joseph A. Seiss, 1823–1904 Music: SCHÖNSTER HERR JESU, Silesian folk tune, 19th cent. Please stand as you are able.

CANTICLE



POST-COMMUNION PRAYER

- P Shepherding God,
- C you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend. Amen.

BLESSING

- P Alleluia! Christ is risen!
- C Christ is risen indeed! Alleluia!
- P The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope + bless you now and always.
- C Amen.



- 1 Joy ful, joy ful we a dore thee, God of glo ry, Lord of love!
- 2 All thy works with joy sur-round thee, earth and heav'n re flect thy rays,
- 3 Thou art giv ing and for giv ing, ev er bless-ing, ev er blest,



Hearts un - fold like flow'rs be-fore thee, prais-ing thee, their sun a - bove. stars and an - gels sing a-round thee, cen - ter of un - bro - ken praise. well-spring of the joy of liv - ing, o - cean-depth of hap - py rest!



Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way. Field and for - est, vale and moun-tain, flow-'ry mead-ow, flash - ing sea, Thou our Fa - ther, Christ our broth - er, all who live in love are thine;



Text: Henry van Dyke, 1852-1922

Music: HYMN TO JOY, Ludwig van Beethoven, 1770–1827, adapt.

DISMISSAL

A Alleluia! Go in peace. Rejoice and be glad.

C Thanks be to God. Alleluia!

Chimes

Representing the Father, Son and Holy Spirit

POSTLUDE

Worship Assistants

Greeter: Lila Martini

Cantor: Roger Meyer

Reader: Krissi Norford

Usher: David Humphrey

Altar Guild: Member

Presiding Minister: Reverend Bob Lawrence

Director of Music: Catherine Conger

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